

Warminster Civic Centre Sambourne Road Warminster Wiltshire BA12 8LB Town Clerk: Fiona Fox Tel: 01985 214847 Email: admin@warminster-tc.gov.uk www.warminster-tc.gov.uk

MINUTES of the <u>Environmental Services Committee</u> held online Monday 13th July 2020 at 5.30pm

Membership:

Cllr Jeffries (Copheap)	*	Cllr Nicklin (West)	*
Cllr Fraser (West) Chairman	*	Cllr Ridout (West)	*
Cllr Fryer (Broadway)	*	Cllr Spender (Broadway)	*
Vice-Chairman			
Cllr Macfarlane (West)	*	Nigel Linge (co-opted member)	Α

Key: * Present A Apologies AB Absent

In attendance:

Officers: Tom Dommett, Assistant Town Clerk, Stuart Legg, Parks and Open Spaces Manager, Judith Halls, Office Manager **Attendees:** 2 attendees

ES/20/011 <u>Apologies for Absence</u> Nigel Linge sent his apologies for the meeting, he had IT issues.

- **ES/20/012** Declarations of Interest No declarations of interest were received under Warminster Town Council's Code of Conduct issued in accordance with the Localism Act 2011.
- ES/20/013 Declarations of Interest ES/20/013.1 The minutes of the meeting held on Monday 15th June 2020 were approved as a true record and signed by the chairman. ES/20/013.2 None.
- ES/20/014 Chairman's Announcements None.
- ES/20/015 <u>Public Participation</u> None.
- ES/20/016 <u>Reports from Unitary Authority Members</u> None.



ES/20/017 Environmental Services Policy Working Group

The Environmental Services Policies Working Group met online for the first time on Thursday 2^{nd} July 2020. Outlines of policies were discussed and the group is in the process of drafting policies. These will be brought to the committee for consideration in due course – **Noted.**

ES/20/018 Purchase of battery-operated equipment

Quotations have been sought for battery operated equipment to enable the Park and Open Spaces team to carry out essential works 'in house'.

Members unanimously approved the quotation from Melksham Groundcare Machinery at a cost of £2070.00 +VAT for a Strimmer, Blower, Hedge-cutter and Chainsaw with associated batteries and chargers.

ES/20/019 Communications

ES/20/019.1 Members requested for a press release to be issued about the purchase of battery-operated machinery in line with the councils Climate Change Policy.

ES/20/019.2 Cllr Fraser would be the spokesperson for any item on the agenda should it be required.

Meeting ended: 5.45pm



Signed.....